APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DAV PUBLIC SCHOOL, BARRACKPORE |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430382 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 16202 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RUIYA, PATULIA, KOLKATA-700119, NORTH 24-PARGANA, WEST BENGAL - 700119 |
| 5 | PRINCIPAL NAME | JEETA BHATTACHARJEE |
| 6 | PRINCIPAL QUALIFICATION | MA ENGLISH, PGCTE,PGDTE,MBA(HR) |
| 7 | SCHOOL EMAIL ID | davbkp@yahoo.co.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 918276004875 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://davbkp.in/File/6683/AFFILITIATION%20NUMBER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://davbkp.in/File/6683/SOCIETY%20REGISTRATION%20CERTIFICATE_20220525_0001.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://davbkp.in/File/6683/NO%20OBJECTION%20CERTIFICATE_20220525_0001.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://davbkp.in/File/6683/NO%20OBJECTION%20CERTIFICATE_20220525_0001.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://davbkp.in/File/6683/BUILDING%20SAFETY%20CERTIFICATE_20220525_0001_reduce.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://davbkp.in/File/6683/FIRE%20SAFETY%20CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://davbkp.in/File/6683/SELF%20CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://davbkp.in/File/6683/99L_water%20and%20health.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|----|-----------------------|--|
| NO | | |

| 1 | FEE STRUCTURE OF THE SCHOOL | https://davbkp.in/File/6683/96E_SCHOOL%20PORTAL%20FEE%20DETAILS.jpg |
|---|---|--|
| 2 | ANNUAL ACADEMIC CALENDER | https://davbkp.in/File/6683/Y3G_ACADEMIC%20CALENDER%2024-25-1.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://davbkp.in/File/6683/KEX_LMC_Members_24-25_11zon.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://davbkp.in/File/6683/LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION%20MEMBERS_20220525_0001.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://davbkp.in/File/6683/DECLARATION%20_RESULT%20ACADEMICS_20220525_0001.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | JEETA BHATTACHARJEE |
| 2 | TOTAL NO. OF TEACHERS | 38 |
| | PGT | 00 |
| | тет | 17 |
| | PRT | 21 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.58:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MR. SANJOY DUTTA, M.A. (BENGALI), B.Ed.(SPL EDU.), STET |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. VINEETA SRIVASTAVA, M.A.(PSYCHOLOGY) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5563 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 27 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) $$ | 07 & 385 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 19 |

4/30/24, 12:39 PM

| 6 | NO. OF BOYS TOILETS | 17 |
|---|---|------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/ltNKN90eNw4 |